

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in God's steadfast love for all God has made, let us pray for the church, the world, and all of creation.

A brief silence.

God our unity, your church flourishes in different languages, cultures, and movements. Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest. God of grace, **hear our prayer.**

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend. God of grace, **hear our prayer.**

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations. God of grace, **hear our prayer.**

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need (*especially*). God of grace, **hear our prayer.**

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation. God of grace, **hear our prayer.**

Here other intercessions may be offered.

God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest (*especially*), we thank you for the gifts of life together. God of grace, **hear our prayer.**

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

Preparing for Next Week

Monday (commemoration of Jan Hus, martyr, died 1415) Psalm 131. **Tuesday** Jeremiah 28:10-17. **Wednesday** John 13:1-17. **Thursday** Psalm 65:[1-8] 9-13. **Friday** Romans 15:14-21. **Saturday** (commemoration of Benedict of Nursia, Abbot of Monte Cassino, died around 540) John 12:44-50. **Seventh Sunday after Pentecost** (commemoration of Nathan Söderblom, Bishop of Uppsala, died 1931) Isaiah 55:10-13; Psalm 65[1-8] 9-13; Romans 8:1-11; Matthew 13:1-9, 18-23.

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Celebrate

Sunday, July 5, 2026
6th Sunday after Pentecost

The mystery of God's ways is sometimes hidden from the wise and intelligent. Jesus associates with those often excluded from the religious community. Like Paul, we struggle with our own selfish desires and seek God's mercy and forgiveness. We gather to be refreshed by Christ's invitation: "Come to me, all you that are weary." Gathered around word, water, and meal, we find rest for our souls.

Prayer of the Day

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Zechariah 9:9-12

The coming messianic king will inaugurate an era of disarmament and prosperity. Because of God's covenant with Israel, the people are designated as "prisoners of hope."

Rejoice greatly, O daughter Zion!	his dominion shall be from sea to sea
Shout aloud, O daughter Jerusalem!	and from the River to the ends of the earth.
See, your king comes to you;	
triumphant and victorious is he,	¹¹ As for you also, because of the blood
humble and riding on a donkey,	of my covenant with you,
on a colt, the foal of a donkey.	I will set your prisoners free from
¹⁰ He will cut off the chariot from	the waterless pit.
Ephraim	¹² Return to your stronghold,
and the war horse from Jerusalem;	O prisoners of hope;
and the battle bow shall be cut off,	today I declare that I will restore to
and he shall command peace to	you double.
the nations;	



The LORD is gra-cious and full of com-pas-sion, the



LORD is full of com-pas-sion.

The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.

⁹**LORD, you are good to all,
and your compassion is over all your works. R**

¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom
and speak of your power,**

¹²that all people may know of your power
and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom;
your dominion endures through-out all ages.**

**You, LORD, are faithful in all your words,
and loving in all your works.**

¹⁴The Lord upholds all those who fall

and lifts up those who are bowed down. **R**

Life captive to sin is a catch-22 existence in which we know good but do not do it and do things we know to be wrong. Through Jesus Christ, God has set us free from such a futile existence.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I who do it but sin that dwells within me. ¹⁸For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it

is no longer I who do it but sin that dwells within me.

²¹So I find it to be a law that, when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched person that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

Gospel

Matthew 11:16-19, 25-30

Jesus chides people who find fault with both his ministry and that of John the Baptist. He thanks God that wisdom and intelligence are not needed to receive what God has to offer.

[Jesus spoke to the crowd saying:] "To what will I compare this generation? It is like children sitting in the market-places and calling to one another,

¹⁷'We played the flute for you, and you did not dance;
we wailed, and you did not mourn.'

¹⁸"For John came neither eating nor drinking, and they say, 'He has a demon'; ¹⁹the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

²⁵At that time Jesus said, "I thank you, Father, Lord of heaven and earth,

because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸"Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light."