

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

We pray for the church universal. O God, who unites the church across the globe, bring unity and peace to a world divided by hatred and opposition. Turn our hearts toward the gospel of Jesus Christ. God of grace, **receive our prayer.**

We pray for creation. O God, who made heaven and earth, draw us to the beauty of the whole creation. Turn us toward a right relationship with the entire cosmos. God of grace, **receive our prayer.**

We pray for all nations, states, cities, and towns. O God, you rule over all the earth. Grant our elected officials (*names of officials*) humility in their decision-making for the sake of the entire world. God of grace, **receive our prayer.**

We pray for those who suffer in body, mind, or spirit. O God, who heals and strengthens, our help comes from you in times of need. Support, comfort, and heal those who suffer (*especially*). God of grace, **receive our prayer.**

We pray for (*name of congregation*). O God, who guides this congregation, encourage us to share the good news of Jesus Christ. Nurture our relationships with the community, that we serve and advocate for those who come to us in need. God of grace, **receive our prayer.**

Here other intercessions may be offered.

We offer thanksgiving for the faithful departed. O God, whose promises never end, we thank you for all the saints who have shown us the way of your Son, Jesus Christ (*especially*). God of grace, **receive our prayer.**

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**



# Celebrate

Sunday, October 19, 2025  
19th Sunday after Pentecost

*Pray always. Do not lose heart. This is Christ's encouragement in the gospel today. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.*

## Prayer of the Day

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Genesis 32:22-31

*Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."*

The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and likewise everything that he had. <sup>24</sup>Jacob was left alone; and a man wrestled with him until daybreak. <sup>25</sup>When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you

bless me." <sup>27</sup>So he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." <sup>31</sup>The sun rose upon him as he passed Penuel, limping because of his hip.

## Preparing for Next Week

**Monday** Psalm 57. **Tuesday** James 5:7-12. **Wednesday** Luke 22:39-46. **Thursday** (commemoration of James of Jerusalem, martyr, c. 62) Psalm 84:1-7. **Friday** Jeremiah 9:17-26. **Saturday** Jeremiah 14:1-6. **Reformation Sunday** (commemoration of Philipp Nicolai, 1608; Johann Heermann, 1647; Paul Gerhardt, 1676; hymnwriters) Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36 **OR 20th Sunday after Pentecost** Jeremiah 14:7-10, 19-22 *or* Sirach 35:12-17; Psalm 84:1-7; 2 Timothy 4:6-8, 16-18; Luke 18:9-14.

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My help comes from the LORD, the mak- er of heav- en and earth.

I lift up my eyes <sup>1</sup> to the hills;

from where is my <sup>1</sup> help to come?

<sup>2</sup>**My help comes <sup>1</sup> from the LORD,  
the maker of heav- <sup>1</sup> en and earth.**

<sup>3</sup>The LORD will not let your <sup>1</sup> foot be moved  
nor will the one who watches over you <sup>1</sup> fall asleep.

<sup>4</sup>**Behold, the keep- <sup>1</sup> er of Israel  
will neither slum- <sup>1</sup> ber nor sleep; R**

<sup>5</sup>the LORD watches <sup>1</sup> over you;  
the LORD is your shade at <sup>1</sup> your right hand;

<sup>6</sup>**the sun will not strike <sup>1</sup> you by day,  
nor the <sup>1</sup> moon by night.**

<sup>7</sup>The LORD will preserve you <sup>1</sup> from all evil  
and will <sup>1</sup> keep your life.

<sup>8</sup>**The LORD will watch over your going out and your <sup>1</sup> coming in,  
from this time forth for- <sup>1</sup> evermore. R**

*The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.*

But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that everyone who belongs to God may be proficient, equipped for every good work.

<sup>4:1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his

appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup>As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

## Gospel

Luke 18:1-8

*Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.*

Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' <sup>4</sup>For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because

this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" <sup>6</sup>And the Lord said, "Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"