

**3rd Sunday after Pentecost  
Sunday, June 9, 2024  
Pastor - Rev. Kenneth Smith  
Organist/ Music Director - Lori Free**

Organ Prelude and Pastor's Greeting

Opening Hymn: **#556 Morning Has Broken**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Genesis 3:8-15

Psalm: Psalm 130

Second Reading: 2 Corinthians 4:13-5:1

Gospel: Mark 3:20-35

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

Sermon

Hymn of the Day: **#593 Drawn to the Light**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#644 Although I Speak with Angel's Tongue**

Sending Song: **#658 O Jesus, Joy of Loving Hearts**

Dismissal

**WELCOME TO ALL VISITORS  
CELEBRATING OUR 142nd YEAR  
IN HIS SERVICE  
1882 - 2024**

Pastor Ken Smith and his wife, Judy, live in Madison, Wisconsin. He is retired and continues to be active in ministry as the visitation pastor at Midvale Community Lutheran Church which he also served in the 1980's as a young associate pastor. Over the years he has served congregations in Madison, Janesville, and Beaver Dam, Wisconsin, and has been the Associate Director for Christian Education at the churchwide office in Chicago during the 1990's.

His current focus is elder fellowship in congregational life and facilitating Midvale's Adult Bible School. This summer's theme is doing and being church in the New Testament and now. He and Judy spend time visiting family in Chicago and taking care of their places in Egg Harbor and Madison. Judy is currently the chaplain at Central Wisconsin Center, one of three state centers offering services to assist people living with intellectual disabilities.

***We welcome all visitors worshipping with us today.***  
*If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.*

**All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.**

**Restrooms are located in the Pioneer School**

**Visit us at [BethanyEphraim.org](http://BethanyEphraim.org),  
and follow our worship service live, and archived,  
on the web site.**

## Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

We come before the triune God to pray for our communities, ourselves, and our world.

A brief silence.

You reawaken our hearts to your mercy. We give you thanks for renewers of the church in every age (*especially Columba, Aidan, and Bede whom we commemorate today*). Enliven the creativity and persistence of all seeking to transform the church into a closer vision of your beloved community. Merciful God, **receive our prayer.**

Your presence is revealed in the shade of trees, the growth of seeds into flowers, and in the blessing of plants granting food in their right season. Heal lands scarred by deforestation, pollution, or infestation. Teach us to cultivate the earth with respect and reverence. Merciful God, **receive our prayer.**

Our nations and communities are divided, O God. Teach us again to listen with curiosity and mercy, even in disagreement. Grant us the humility to acknowledge our hardness of heart and make us bold in modeling

cooperation for the sake of the common good. Merciful God, **receive our prayer.**

Hear the prayers of all who cry out to you from the depths of fear, despair, or hopelessness (*especially*). With haste, rescue victims of trafficking, exploitation, and abuse, and bless organizations and individuals who work on their behalf. Merciful God, **receive our prayer.**

Grant wisdom and clarity to all who are in seasons of discernment and transition: high school graduates preparing for first jobs or new educational journeys, those who are shifting careers, and those who are navigating changes in their relationships. Accompany them with your peace. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Praise to you for our ancestors in faith who believed, spoke, and lived in you (*especially*). Give us confidence that as Jesus was raised, so we too will be raised, with all the saints, into your everlasting presence. Merciful God, **receive our prayer.**

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ. **Amen.**

## Preparing for Next Week

**Monday** Psalm 74. **Tuesday** (Barnabas, Apostle) Acts 11:19-30; 13:1-3. **Wednesday** Luke 11:14-28. **Thursday** Psalm 92:1-4, 12-15. **Friday** (commemoration of Basil the Great, Bishop of Caesarea, 379; Gregory, Bishop of Nyssa, c. 385; Gregory of Nazianzus, Bishop of Constantinople, c. 389; Macrina, teacher, c. 379) Hebrews 11:4-7. **Saturday** Mark 4:1-20. **4th Sunday after Pentecost** Ezekiel 17:22-24; Psalm 92:1-4, 12-15; 2 Corinthians 5:6-10 [11-13] 14-17; Mark 4:26-34.

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# Celebrate

Sunday, June 9, 2024  
3rd Sunday after Pentecost

*A house divided against itself cannot stand. Jesus makes this observation in light of charges that he is possessed. He is possessed, not by a demon but by the Holy Spirit. We who have received the Holy Spirit through baptism have been joined to Christ's death and resurrection and knit together in the body of Christ. Those with whom we sing and pray this day are Jesus' family. With them we go forth in peace to do the will of God.*

## Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Genesis 3:8-15

*Immediately after Adam and Eve eat the forbidden fruit, they hide from God. Neither takes responsibility for their sin, instead blaming each other, the snake, and even God. The curse on the snake was understood as a messianic prophecy by the early church, who associated Eve's "offspring" with Christ.*

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man, and said to him, "Where are you?" <sup>10</sup>He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." <sup>13</sup>Then the LORD

God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." <sup>14</sup>The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life." <sup>15</sup>I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."



Wait for the LORD, for with the LORD there is steadfast love.

Out <sup>1</sup> of the depths

I cry to <sup>1</sup> you, O LORD;

<sup>2</sup>O LORD, <sup>1</sup> hear my voice!

Let your ears be attentive to the voice of my <sup>1</sup> supplication.

<sup>3</sup>If you were to keep watch <sup>1</sup> over sins,

O LORD, <sup>1</sup> who could stand?

<sup>4</sup>Yet with you <sup>1</sup> is forgiveness,

in order that you <sup>1</sup> may be feared. **R**

<sup>5</sup>I wait for you, O LORD; <sup>1</sup> my soul waits;

in your word <sup>1</sup> is my hope.

<sup>6</sup>My soul waits for the Lord more than those

who keep watch <sup>1</sup> for the morning,

more than those who keep watch <sup>1</sup> for the morning.

<sup>7</sup>O Israel, wait for the LORD, for with the LORD there is <sup>1</sup> steadfast love;

with the LORD there is plen- <sup>1</sup> teous redemption.

<sup>8</sup>For the LORD shall <sup>1</sup> redeem Israel

from <sup>1</sup> all their sins. **R**

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting

away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Gospel

Mark 3:20-35

*In response to charges that he is possessed,<sup>1</sup> Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.*

[Jesus] went home; and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the

strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."