

16th Sunday after Pentecost
Sunday, September 25, 2022
Pastor - Gisele Berninghaus
Organist - Lori Free

Organ Prelude and Pastor's Greeting

Opening Hymn: **#385 Good Christians Friends, Rejoice & Sing!**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Amos 6:1a, 4-7

Psalm: Psalm 146

Second Reading: 1 Timothy 6:6-19

Gospel: Luke 16:19-31

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Sermon

Hymn of the Day: **#754 Jesus, the Very Thought of You**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#618 Guide Me Ever, Great Redeemer**

Sending Song: **#650 In Christ There Is No East or West**
Dismissal

WELCOME TO ALL VISITORS
CELEBRATING OUR 140th YEAR
IN HIS SERVICE
1882 - 2022

Pastor Gisele Berninghaus served Faith Lutheran in Marshfield, WI until her retirement in 2021. She worked for 13 years with Hands of Christ Deaf Ministry, an ecumenical ministry supported by ELCA, Episcopal, Presbyterian, United Church of Christ and Methodist churches. Her daughter, Anastasia, was born in Kankakee, IL where Gisele served American Lutheran Church and her son Nathaniel was born while she served congregations in Caribou and Stockholm, Maine. Gisele graduated from Augustana College in Sioux Falls, SD and Lutheran Seminary in Gettysburg, PA. She interned in Baltimore MD, and was a teacher with the Deaf in Des Moines, IA.

Tim Van Eyck met Gisele on a confusing mission trip to New Orleans after hurricane Katrina and they have happily been sharing life's challenges and blessings ever since. Retirement has provided opportunities to volunteer with Afghan evacuees at Fort McCoy and now refugee resettlement as well as working at an Equine Therapy Center.

We welcome all visitors worshipping with us today.

If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

**Visit us at BethanyEphraim.org,
and follow our worship service live, and archived,
on the web site.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment (*local authorities may be named*). God of grace, **hear our prayer.**

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill (*especially*). Stir us to act in the best interest of our neighbors.

God of grace,
hear our prayer.

Enliven our praise. Inspire musicians, artists, poets, and all who create beauty in this place (*those who plan and lead worship may be named*). God of grace,
hear our prayer.

Here other intercessions may be offered.

Enfold the saints who have died in the arms of your loving care. Grant that the holy angels accompany us and bring us to eternal life with them in the light of your presence. God of grace,
hear our prayer.

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.
Amen.

Preparing for Next Week

Monday Psalm 62. **Tuesday** James 5:1-6. **Wednesday** Hosea 12:2-14. **Thursday** (Michael and All Angels) Revelation 12:7-12. **Friday** (commemoration of Jerome, translator, teacher, 420) 2 Kings 19:8-20, 35-37. **Saturday** Matthew 20:29-34. **17th Sunday after Pentecost** Habakkuk 1:1-4; 2:1-4; Psalm 37:1-9; 2 Timothy 1:1-14; Luke 17:5-10.

CELEBRATE September 25, 2022 (Lectionary 26)

Volume 53, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-9730. Printed in U.S.A. Price per weekly part \$4.99 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Dorothy Christopherson. Refrain accompaniment is in *Psalter for Worship, Year C* (Augsburg Fortress, 2006). Please visit our website at augsburgfortress.org. Lectionary year C. 6 of 14
CELEBRATE is protected through trademark registration in the U.S.A. and Canada. Tracks 1 and 2



Celebrate

Sunday, September 25, 2022
16th Sunday after Pentecost

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

Prayer of the Day

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

Alas for those who are at ease in Zion,
and for those who feel secure on
Mount Samaria.

⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;

⁵who sing idle songs to the sound
of the harp,

and like David improvise on
instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest
oils,
but are not grieved over the ruin of
Joseph!

⁷Therefore they shall now be the first to
go into exile,
and the revelry of the loungers shall
pass away.



The LORD gives jus-tice, the LORD gives jus-tice to those who are op - pressed.

Hal-^l lelujah!

Praise the LORD, ^l O my soul!

²I will praise the LORD as long ^l as I live;

I will sing praises to my God while I ^l have my being.

³Put not your ^l trust in rulers,
in mortals in whom there ^l is no help.

⁴When they breathe their last, they re-^l turn to earth,
and in that day ^l their thoughts perish. **R**

⁵Happy are they who have the God of Jacob ^l for their help,
whose hope is in the ^l LORD their God;

⁶who made heaven and earth, the seas, and all that ^l is in them;
who keeps promis-^l es forever;

⁷who gives justice to those who are oppressed,
and food to ^l those who hunger.

The LORD sets the ^l captive free.

⁸The LORD opens the eyes of the blind;
the LORD lifts up those who ^l are bowed down;
the LORD ^l loves the righteous.

⁹The LORD cares ^l for the stranger;
the LORD sustains the orphan and widow,
but frustrates the way ^l of the wicked.

¹⁰The LORD shall ^l reign forever,
your God, O Zion, throughout all generations. ^l Hallelujah! **R**

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his

testimony before Pontius Pilate made the good confession, I charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Gospel

Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your

good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”