

14th Sunday after Pentecost
Sunday, September 11, 2022
Pastor - Rev. Larry Pinnow
Organist - Lori Free

WELCOME TO ALL VISITORS
CELEBRATING OUR 140th YEAR
IN HIS SERVICE
1882 - 2022

Organ Prelude and Pastor's Greeting

Opening Hymn: **My Country, 'Tis of Thee (see insert)**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Exodus 32:7-14

Psalms: Psalm 51:1-10

Second Reading: 1 Timothy 1:12-17

Gospel: Luke 15:1-10

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Sermon

Hymn of the Day: **#887 This Is My Song**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#888 O Beautiful for Spacious Skies**

Sending Song: **#890 Mine Eyes Have Seen the Glory**

Dismissal

Pastor Larry Pinnow grew up on a farm south of Brodhead, Wi. He received a Bachelor of Arts from Luther College, Bachelor of Divinity from the Lutheran School of Theology in Chicago, a Master of Sacred Theology and a Doctor of Ministry from Wartburg Seminary.

Larry served congregations in Racine, Monroe and Madison. Since retirement he has served 12 congregations as an Interim.

Larry has been married to Mary for 26 years. He has three children with his first wife who died of cancer, eight grandchildren and three great grandchildren.

He loves to read history, travel and enjoy their house on the north side of Madison.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

Visit us at BethanyEphraim.org, and follow our worship service live, and archived, on the web site.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

A brief silence.

Your people receive mercy and your grace overflows in our lives. Fill your church with faith and love, and give understanding hearts to those who work to strengthen our ecumenical and interreligious commitments. God of grace,
hear our prayer.

Your creation groans as it suffers the impacts of pollution and lack of care. As the seasons change, renew in us the will to protect plants, animals, and habitats. Bless us with bountiful harvests that all may share. God of grace,
hear our prayer.

Your world is shattered and the nations rage. Remember us in your mercy. Teach wisdom to our elected leaders so that we know peace in our world, peace in our homes, and peace in our hearts. God of grace,
hear our prayer.

Preparing for Next Week

Monday Psalm 73. **Tuesday** (commemoration of John Chrysostom, Bishop of Constantinople, 407) Jonah 3:1-10. **Wednesday** (Holy Cross Day) John 3:13-17. **Thursday** Psalm 113. **Friday** (commemoration of Cyprian, Bishop of Carthage, martyr, c. 258) Romans 8:31-39. **Saturday** (commemoration of Hildegard, Abbess of Bingen, 1179) Mark 12:41-44. **15th Sunday after Pentecost** (commemoration of Dag Hammarskjöld, renewer of society, 1961) Amos 8:4-7; Psalm 113; 1 Timothy 2:1-7; Luke 16:1-13.

CELEBRATE September 11, 2022 (Lectionary 24)

Volume 53, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2022 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Bradley Ellingboe. Refrain accompaniment is in *Psalter for Worship, Year C* (Augsburg Fortress, 2006). Please visit our website at augsburgfortress.org. Lectionary year C.

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Tracks 1 and 2



Celebrate

Sunday, September 11, 2022

14th Sunday after Pentecost

The grumbling of the religious leaders in today's gospel is actually our holy hope: This Jesus welcomes sinners and eats with them. That our God seeks and saves the lost is not only a holy hope, it is our only hope. As the writer of 1 Timothy reminds us, "The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners." Thanks be to God.

Prayer of the Day

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray. Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" ⁹The LORD said to Moses, "I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

¹¹But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your

people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. ¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" ¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.



Have mer- cy on me, O God, ac- cord- ing to your stead - fast love.

Have mercy on me, O God, according to your ¹steadfast love;
in your great compassion blot out ¹my offenses.

²**Wash me through and through ¹from my wickedness,
and cleanse me ¹from my sin.**

³For I know ¹my offenses,
and my sin is ev- ¹er before me.

⁴**Against you only have I sinned and done what is evil ¹in your sight;
so you are justified when you speak and right ¹in your judgment. R**

⁵Indeed, I was born ¹steeped in wickedness,
a sinner from my ¹mother's womb.

⁶**Indeed, you delight in truth ¹deep within me,
and would have me know wisdom ¹deep within.**

⁷Remove my sins with hyssop, and I ¹shall be clean;
wash me, and I shall be pur- ¹er than snow.

⁸**Let me hear ¹joy and gladness;
that the body you have broken ¹may rejoice.**

⁹Hide your face ¹from my sins,
and blot out ¹all my wickedness.

¹⁰**Create in me a clean ¹heart, O God,
and renew a right spir- ¹it within me. R**

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵The saying is sure and worthy of full ac-

ceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Gospel

Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

Now all the tax collectors and sinners were coming near to listen to [Jesus]. ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices. ⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found

my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”