4th Sunday after Pentecost Sunday, July 3, 2022 Pastor - Rev. Gerald Mansholt Organist - Lori Free

Organ Prelude and Pastor's Greeting

Opening Hymn: #888 O Beautiful for Spacious Skies

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Isaiah 66:10-14

Psalm: Psalm 66:1-9

Second Reading: Galatians 6:[1-6] 7-16

Gospel: Luke 10:1-11, 16-20 Response after the announcement: Glory to you, O Lord. Response after the conclusion: Praise to you, O Christ.

Sermon

Hymn of the Day: #887 This Is My Song

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#566 My Country 'Tis of Thee** 

Sending Song: **#890 Mine Eyes Have Seen the Glory** Dismissal

# WELCOME TO ALL VISITORS CELEBRATING OUR 140th YEAR IN HIS SERVICE 1882 - 2022

Pastor Gerald Mansholt and his wife Anita spent the past year exploring the richly diverse life and culture of Southeast Louisiana, including alligators, Cajun food, crawfish boils, and hurricane survival while Jerry served as Interim Pastor of Hosanna Lutheran Church in Mandeville. Early in his ministry Jerry served as parish pastor in Oklahoma, St. Louis, and Wichita, Kansas. Later he served as bishop, first in the ELCA Central States Synod (Missouri/Kansas) and then in the ELCA East Central Synod of Wisconsin. This past March Jerry and Anita led a group of 16 people on a pilgrimage to the Holy Land, including visits to ministries of the Evangelical Lutheran Church of Jordan and the Holy Land. Pastor Jerry and Anita live in Appleton, Wisconsin where they are getting reacquainted with their neighbors after a 15-month absence.

We welcome all visitors worshipping with us today.

If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

**Restrooms are located in the Pioneer School** 

Visit us at <u>BethanyEphraim.org</u>, and follow our worship service live, and archived, on the web site.

## **Prayers of Intercession**

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

#### A brief silence.

Lord of the harvest, you send your church into the world to proclaim Christ's new creation to all. Renew the church as it carries out your mission of peace and healing. We pray for missionaries who accompany your people. God of grace, hear our prayer.

Your creation abounds with flowing waters and diverse creatures. Guide the work of climate scientists as they develop and advocate ways to restore earth's natural balance. Motivate humankind to adopt lifestyles that protect and sustain the earth. God of grace,

#### hear our prayer.

You guard the nations; let no leaders exalt themselves, but lift up the most vulnerable and work for the good of all. Send your Spirit to eradicate classism and inequity, violence and war, poverty and hunger. God of grace, hear our prayer. You desire abundant life for all. As we celebrate Independence Day, instill in us gratitude, generosity, and persistence in working toward freedom for all people (*especially*). God of grace, **hear our prayer.** 

Mothering God, you care for all people in need. Nourish those who are hungry. Restore employment to those who have lost work. Heal those who are sick, and comfort all who are dying or grieving (*especially*). God of grace,

hear our prayer.

#### Here other intercessions may be offered.

We remember the saints who proclaimed your reign on earth and now rest in you (especially Thomas the Apostle, whom we remember today). Make us faithful in our witness to Christ's new creation. God of grace, hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. Amen.



Sunday, July 3, 2022 4th Sunday after Pentecost

God is the source of our nourishment. Jesus' invitation to "take and eat... take and drink" is a repeated one. In holy communion, in the word read and proclaimed, in the assembly of the people of God, the dominion of God has come near. Rejoice! Your name is written in heaven.

## **Prayer of the Day**

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

### **First Reading**

### Isaiah 66:10-14

Those who returned from the exile found that the hopes for the glorious restoration of Judah were not completely fulfilled. For these disappointed people, the prophet envisions salvation in the image of a nursing woman. Mother Jerusalem and a mothering God remind the community how they are sustained and supported.

Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her— <sup>11</sup>that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom.

<sup>12</sup>For thus says the LORD:

I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. <sup>13</sup>As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem.
<sup>14</sup>You shall see, and your heart shall rejoice; your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies.

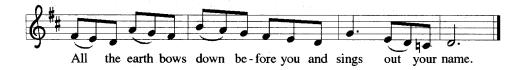
**Preparing for Next Week** 

Monday (Thomas, Apostle [transferred]) John 14:1-7. Tuesday Jeremiah 8:4-13. Wednesday (commemoration of Jan Hus, martyr, 1415) Joshua 23:1-16. Thursday Psalm 25:1-10. Friday Genesis 41:37-49. Saturday Leviticus 19:1-4, 32-37. 5th Sunday after Pentecost Deuteronomy 30:9-14; Psalm 25:1-10; Colossians 1:1-14; Luke 10:25-37.

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Be joyful in God, <sup>1</sup> all you lands; be joyful, <sup>1</sup> all the earth. <sup>2</sup>Sing the glory <sup>1</sup> of God's name; sing the glory | of God's praise. <sup>3</sup>Say to God, "How awesome | are your deeds! Because of your great strength your enemies <sup>1</sup> cringe before you. <sup>4</sup>All the earth bows down before you, sings to you, sings | out your name." R <sup>5</sup>Come now and see the <sup>1</sup> works of God, how awesome are God's deeds | toward all people. <sup>6</sup>God turned the sea into dry land, so that they went through the wa- I ter on foot, and there we re- | joiced in God. <sup>7</sup>Ruling forever in might, God keeps watch o-<sup>1</sup> ver the nations; let no rebels ex- I alt themselves. <sup>8</sup>Bless our <sup>|</sup> God, you peoples; let the sound of | praise be heard. <sup>9</sup>Our God has kept us a-<sup>1</sup> mong the living and has not allowed our I feet to slip. R

In the close of his letter to the Galatians, Paul encourages them to live as people made right with God through faith in Jesus Christ. Here Paul offers practical advice about how believers exercise common concern for one other in "the family of faith."

[My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. <sup>2</sup>Bear one another's burdens, and in this way you will fulfill the law of Christ. <sup>3</sup>For if those who are nothing think they are something, they deceive themselves. <sup>4</sup>All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. <sup>5</sup>For all must carry their own loads.

<sup>6</sup>Those who are taught the word must share in all good things with their teacher.]

<sup>7</sup>Do not be deceived; God is not mocked, for you reap whatever you sow. <sup>8</sup>If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. <sup>9</sup>So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. <sup>10</sup>So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

<sup>11</sup>See what large letters I make when I am writing in my own hand! <sup>12</sup>It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. <sup>13</sup>Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. <sup>14</sup>May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup>For neither circumcision nor uncircumcision is anything; but a new creation is everything! <sup>16</sup>As for those who will follow this rule-peace be upon them, and mercy, and upon the Israel of God.

### Gospel

## Luke 10:1-11, 16-20

Jesus commissions harvesters and laborers to go where he would go and do what he would do. Risking hardship and danger in exchange for the experience of great joy, they offer peace and healing as signs that the reign of God is near.

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup>He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go on your way. See, I am sending you out like lambs into the midst of wolves. <sup>4</sup>Carry no purse, no bag, no sandals; and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup>And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. <sup>7</sup>Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup>Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup>cure the sick who are there, and say to them, 'The

kingdom of God has come near to you.' <sup>10</sup>But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup>"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup>The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup>He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup>See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. <sup>20</sup>Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."