

Holy Communion
Sunday, September 26, 2021
Pastor - Rev. Larry Pinnow
Organist - Lori Free

Organ Prelude and Pastor's Greeting

Opening Hymn: **WOV #770 I Was There to Hear Your Boring Cry**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Numbers 11:4-6, 10-16, 24-29

Psalm: Psalm 19:7-14

Second Reading: James 5:13-20

Gospel: Mark 9:38-50

Response after the announcement: **Glory to you, O Lord.**

Response after the conclusion: **Praise to you, O Christ.**

Sermon: Poets of the Word

Hymn of the Day: **#677 This Little Light of Mine**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **WOV #783 Seek Ye First the Kingdom of God**

Sending Song: **WOV #752 I, the Lord of Sea and Sky**

Dismissal

WELCOME TO ALL VISITORS
CELEBRATING OUR 139th YEAR
IN HIS SERVICE
1882 - 2021

Pastor Larry Pinnow grew up on a farm south of Brodhead, Wi. He received a Bachelor of Arts from Luther College, Bachelor of Divinity from the Lutheran School of Theology in Chicago, a Master of Sacred Theology and a Doctor of Ministry from Wartburg Seminary.

Larry served congregations in Racine, Monroe and Madison. Since retirement he has served 12 congregations as an Interim.

Larry has been married to Mary for 25 years. He has three children with his first wife who died of cancer, eight grandchildren and three great grandchildren.

He loves to read history, travel and enjoy their house on the north side of Madison.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

**Visit us at BethanyEphraim.org,
and follow our worship service live, and archived,
on the web site.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

A brief silence.

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy,
hear our prayer.

We pray for natural wonders of your creation (*local waterways, forests, and natural areas may be named*). Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy,
hear our prayer.

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy,
hear our prayer.

Preparing for Next Week

Monday Psalm 5. **Tuesday** Zechariah 8:18-23. **Wednesday** (Michael and All Angels) Luke 10:17-20. **Thursday** (commemoration of Jerome, translator, teacher, 420) Psalm 8. **Friday** Romans 8:1-11. **Saturday** Luke 16:14-18. **19th Sunday after Pentecost** Genesis 2:18-24; Psalm 8; Hebrews 1:1-4; 2:5-12; Mark 10:2-16.

CELEBRATE September 26, 2021 (Lectionary 26)

Volume 52, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 510 Marquette Ave, Suite 800, Minneapolis, MN, 55402. Periodicals postage paid in Twin Cities, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2021 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Marilyn Comer. Refrain accompaniment is in *Psalter for Worship, Year B* (Augsburg Fortress, 2008). Please visit our Web site at augsburgfortress.org. Lectionary year B.

CELEBRATE is protected through trademark registration in the U.S.A. and Canada.

5 of 13
Tracks 1 and 2



Celebrate

Sunday, September 26, 2021
18th Sunday after Pentecost

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

Prayer of the Day

Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all

this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but

continued



The com-mand-ment of the LORD gives light to the eyes.

The teaching of the LORD is perfect and re-¹vives the soul;
the testimony of the LORD is sure and gives wisdom ¹to the simple.

**⁸The statutes of the LORD are just and re-¹joice the heart;
the commandment of the LORD is clear
and gives light ¹to the eyes.**

⁹The fear of the LORD is clean and en-¹dures forever;
the judgments of the LORD are true and righteous ¹altogether.

**¹⁰More to be desired are they than gold, more than ¹much fine gold,
sweeter far than honey, than honey ¹in the comb. R**

¹¹By them also is your ser-¹vant enlightened,
and in keeping them there is ¹great reward.

**¹²Who can detect one's ¹own offenses?
Cleanse me from my ¹secret faults.**

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion ¹over me;
then shall I be whole and sound, and innocent of a ¹great offense.

**¹⁴Let the words of my mouth and the meditation of my heart
be acceptable ¹in your sight,
O LORD, my strength and ¹my redeemer. R**

they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My

lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

Second Reading

James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Gospel

Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." ³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble,

cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."