

**Holy Communion**  
**Sunday, August 1, 2021**  
**Pastor - Rev. Gisele Berninghaus**  
**Organist - Lori Free**

Organ Prelude and Pastor's Greeting

Opening Hymn: **#836 Joyful Joyful We Adore Thee**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Exodus 16:2-4, 9-15

Psalm: Psalm 78:23-29

Second Reading: Ephesians 4:1-16

Gospel: John 6:24-35

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

Sermon

Hymn of the Day: **#656 Blest Be the Tie That Binds**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#462 Now We Join in Celebration**

Sending Song: **#881 Let All Things Now Living**

Dismissal

**WELCOME TO ALL VISITORS**  
**CELEBRATING OUR 139th YEAR**  
**IN HIS SERVICE**  
**1882 - 2021**

Pastor Gisele Berninghaus served Faith Lutheran in Marshfield, WI until her recent retirement at the beginning of this year. She worked for 13 years with Hands of Christ Deaf Ministry, an ecumenical ministry supported by ELCA, Episcopal, Presbyterian, United Church of Christ and Methodist churches. Her daughter, Anastasia, was born in Kankakee, IL where Gisele served American Lutheran Church and her son Nathaniel was born while she served congregations in Caribou and Stockholm, Maine. Gisele graduated from Augustana College in Sioux Falls, SD and Lutheran Seminary in Gettysburg, PA. She interned in Baltimore MD, and was a teacher with the Deaf in Des Moines, IA.

Tim Van Eyck met Gisele on a confusing mission trip to New Orleans after hurricane Katrina and they have happily been sharing life's challenges and blessings ever since.

*We welcome all visitors worshipping with us today.*

*If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.*

**All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.**

**Restrooms are located in the Pioneer School**

**Visit us at [BethanyEphraim.org](http://BethanyEphraim.org),  
and follow our worship service live, and archived,  
on the web site.**

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God.  
**Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations (*especially*). Hear us, O God.  
**Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.  
**Your mercy is great.**

## Preparing for Next Week

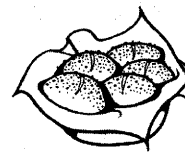
**Monday** Psalm 107:1-3, 33-43. **Tuesday** 1 Corinthians 12:27-31. **Wednesday** Mark 8:1-10. **Thursday** Psalm 34:1-8. **Friday** Galatians 6:1-10. **Saturday** Matthew 7:7-11. **11th Sunday after Pentecost** (commemoration of Dominic, founder of the Order of Preachers [Dominicans], 1221) 1 Kings 19:4-8; Psalm 34:1-8; Ephesians 4:25—5:2; John 6:35, 41-51.

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Tracks 1 and 2



# Celebrate

Sunday, August 1, 2021  
10th Sunday after Pentecost

*Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.*

## Prayer of the Day

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

Exodus 16:2-4, 9-15

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation

of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

God rained down man - na from heav - en;  
so mor - tals ate the bread of an - gels.

So God commanded the <sup>1</sup> clouds above  
and opened the <sup>1</sup> doors of heaven,

<sup>24</sup>**raining down manna upon <sup>1</sup> them to eat  
and giving them <sup>1</sup> grain from heaven. R**

<sup>25</sup>So mortals ate the <sup>1</sup> bread of angels;  
God provided for them <sup>1</sup> food enough.

<sup>26</sup>**The LORD caused the east wind to blow <sup>1</sup> in the heavens  
and powerfully led out <sup>1</sup> the south wind,**

<sup>27</sup>raining down flesh upon <sup>1</sup> them like dust  
and flying birds like the sand <sup>1</sup> of the seas,

<sup>28</sup>**letting them fall in the midst <sup>1</sup> of the camp  
and round a- <sup>1</sup> bout the dwellings.**

<sup>29</sup>So the people ate and <sup>1</sup> were well filled,  
for God gave them <sup>1</sup> what they craved. R

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry whose goal is equipping the saints and building up Christ's one body.*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>making every effort to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is above all and through all and in all.

<sup>7</sup>But each of us was given grace according to the measure of Christ's gift.

<sup>8</sup>Therefore it is said,

"When he ascended on high he  
made captivity itself a captive;  
he gave gifts to his people."

<sup>9</sup>(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? <sup>10</sup>He who descended is the same

one who ascended far above all the heavens, so that he might fill all things.)

<sup>11</sup>The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ.

<sup>14</sup>We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. <sup>15</sup>But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

## Gospel

John 6:24-35

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

When the crowd saw that neither Jesus nor his disciples were [beside the sea], they themselves got into the boats and went to Capernaum looking for Jesus.

<sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do to perform the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has

sent." <sup>30</sup>So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" <sup>31</sup>Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. <sup>33</sup>For the bread of God is that which comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always."

<sup>35</sup>Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."