

**Holy Communion**  
**Sunday, June 27, 2021**  
**Pastor - Rev. Michael Brecke**  
**Organist - Lori Free**

Organ Prelude and Pastor's Greeting

Opening Hymn: **#853 When Morning Gilds the Skies**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Lamentations 3:22-33

Psalm: Psalm 30

Second Reading: 2 Corinthians 8:7-15

Gospel: Mark 5:21-43

*Response after the announcement:* **Glory to you, O Lord.**

*Response after the conclusion:* **Praise to you, O Christ.**

Sermon

Hymn of the Day: **#696 Jesus Calls Us; o'er the Tumult**

Apostle's Creed: page 105 (see inside back cover of hymnal)

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Words of Institution and Communion

Lord's Prayer (see inside back cover of hymnal)

Communion Hymn: **#487 What Feast of Love**

Sending Song: **#705 God of Grace and God of Glory**

Dismissal

**WELCOME TO ALL VISITORS**  
**CELEBRATING OUR 139th YEAR**  
**IN HIS SERVICE**  
**1882 - 2021**

Michael Brecke was born in Ashland, Wisconsin, in 1946. He grew up in Mellen, Wisconsin, graduated from high school in 1964. Received his B.S. degree from Wisconsin State University River Falls (1968), a Master's of Divinity from Yale University Divinity School (1971), a Master's of Sacred Theology from Concordia Seminary (1972), St. Louis and a Doctor of Ministry Degree from Lutheran School of Theology in Chicago (1993).

His education also included the jobs he held at: Penokee Veneer Mill, Allis Chalmers Foundry, Mellen Weekly Record, Mellen Country Club (where he dug ditches), and numerous other jobs to make enough money to support his habit of education.

He has served churches in Georgia, Kansas, and Wisconsin. Over the years he has written for newspapers and a variety of local and regional publications.

*We welcome all visitors worshipping with us today.  
If you spend time in Door County please consider becoming  
a member of our special ministry. Contact any member for  
information.*

**All baptized Christians who celebrate the Real Presence  
in the Sacrament of Communion are invited to the Lord's  
Table.**

**Restrooms are located in the Pioneer School**

**Visit us at [BethanyEphraim.org](http://BethanyEphraim.org),  
and follow our worship service live, and archived,  
on the web site.**

who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she

was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.



# Celebrate

Sunday, June 27, 2021  
5th Sunday after Pentecost

## Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

## Preparing for Next Week

**Monday** (commemoration of Irenaeus, Bishop of Lyons, c. 202) Psalm 88. **Tuesday** (Peter and Paul, Apostles) John 21:15-19. **Wednesday** 2 Kings 20:1-11. **Thursday** (commemoration of Catherine Winkworth, 1878; John Mason Neale, 1866; hymn translators) Psalm 123. **Friday** 2 Corinthians 10:7-11. **Saturday** (Thomas, Apostle) John 14:1-7. **6th Sunday after Pentecost** Ezekiel 2:1-5; Psalm 123; 2 Corinthians 12:2-10; Mark 6:1-13.

CELEBRATE June 27, 2021 (Lectionary 13)

Volume 52, Number 3

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 510 Marquette Ave, Suite 800, Minneapolis, MN, 55402. Periodicals postage paid in Twin Cities, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-8730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2021 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Aaron David Miller. Refrain accompaniment is in *Psalter for Worship, Year B* (Augsburg Fortress, 2008). Please visit our Web site at [augsburgfortress.org](http://augsburgfortress.org). Lectionary year B. 5 of 13  
CELEBRATE is protected through trademark registration in the U.S.A. and Canada. Tracks 1 and 2

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick (*especially*). Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

Here other intercessions may be offered.

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (*especially*). Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

## First Reading

## Lamentations 3:22-33

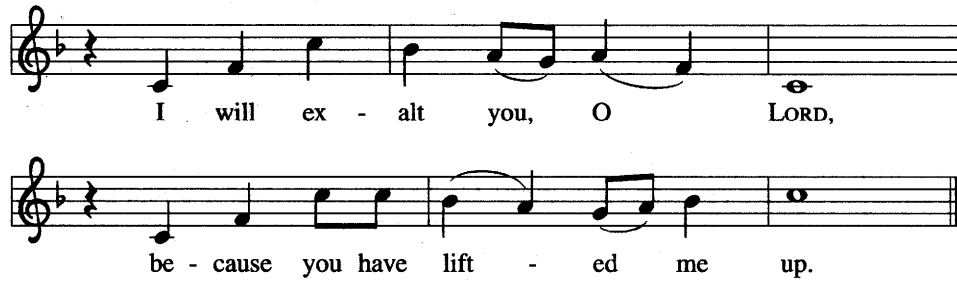
*The book of Lamentations is one of our most important sources of information about the fall of Jerusalem to the Babylonians in 587 BCE. Though the people admit that God's judgment was just, today's reading declares a fervent trust that God will not leave them forever.*

The steadfast love of the LORD never ceases,  
his mercies never come to an end;  
<sup>23</sup>they are new every morning;  
great is your faithfulness.  
<sup>24</sup>"The LORD is my portion," says my soul,  
"therefore I will hope in him."  
<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.  
<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.  
<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,  
<sup>29</sup>to put one's mouth to the dust  
(there may yet be hope),  
<sup>30</sup>to give one's cheek to the smiter,  
and be filled with insults.  
<sup>31</sup>For the Lord will not  
reject forever.  
<sup>32</sup>Although he causes grief, he will have  
compassion  
according to the abundance of his  
steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

## or Wisdom 1:13-15; 2:23-24 [not printed]

*Dating from shortly before the time of Christ, the Wisdom of Solomon is a Jewish work influenced by Greek thought. In it, wisdom is personified and is depicted as a gift of God to Israel. In this reading, God is emphatically shown to be the creator and preserver of life.*



I will exalt you, O LORD, because you have lift-<sup>1</sup> ed me up  
and have not let my enemies triumph<sup>1</sup> over me.

<sup>2</sup>O LORD my God, I cried<sup>1</sup> out to you,  
and you restored<sup>1</sup> me to health.

<sup>3</sup>You brought me up, O LORD,<sup>1</sup> from the dead;  
you restored my life as I was going down<sup>1</sup> to the grave.

<sup>4</sup>Sing praise to the LORD,<sup>1</sup> all you faithful;  
give thanks in ho-<sup>1</sup> ly remembrance. **R**

<sup>5</sup>God's wrath is short; God's favor<sup>1</sup> lasts a lifetime.  
Weeping spends the night, but joy comes<sup>1</sup> in the morning.

<sup>6</sup>While I felt se-<sup>1</sup> cure, I said,  
"I shall never<sup>1</sup> be disturbed.

<sup>7</sup>You, LORD, with your favor, made me as strong<sup>1</sup> as the mountains."  
Then you hid your face, and I was<sup>1</sup> filled with fear.

<sup>8</sup>I cried to<sup>1</sup> you, O LORD;  
I pleaded with<sup>1</sup> my LORD, saying,

<sup>9</sup>"What profit is there in my blood, if I go down<sup>1</sup> to the pit?  
Will the dust praise you or de-<sup>1</sup> clare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mer-<sup>1</sup> cy upon me;  
O LORD,<sup>1</sup> be my helper." **R**

<sup>11</sup>You have turned my wailing<sup>1</sup> into dancing;  
you have put off my sackcloth and clothed<sup>1</sup> me with joy.

<sup>12</sup>Therefore my heart sings to you<sup>1</sup> without ceasing;  
O LORD my God, I will give you<sup>1</sup> thanks forever. **R**

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem. He presents Jesus as an example of selfless stewardship and reminds them that Christians have received abundantly so that they can share abundantly.*

Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it,

so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have.

<sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

"The one who had much did not have too much,  
and the one who had little did not have too little."

## Gospel

Mark 5:21-43

*Jairus, a respected leader, begs Jesus to heal his daughter. A woman with a hemorrhage was considered ritually unclean and treated as an outcast. Both Jairus and the unnamed woman come to Jesus in faith, believing in his power to heal and bring life out of death.*

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples

said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those