

Holy Communion
Sunday, October 6, 2019
Pastor - Rev. Jean DeVoll-Donaldson
Organist - Lori Free

Organ Prelude

Pastor's greeting

Opening Hymn: **#858 Praise to the Lord, the Almighty**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Habakkuk 1:1-4; 2:1-4

Psalm: 37:1-9

Second Reading: 2 Timothy 1:1-14

Gospel: Luke 17:5-10

Sermon

Hymn of the Day: **#618 Guide Me Ever, Great Redeemer**

Apostle's Creed: page 105

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Communion: pages 152 - 155

Communion Hymn: **#634 All Hail the Power of Jesus' Name!**

Sending Song: **#660 Lift High the Cross**

Dismissal

WELCOME TO ALL VISITORS
CELEBRATING OUR 137th YEAR
IN HIS SERVICE
1882 - 2019

Pastor Jean DeVoll-Donaldson serves East Central Synod of Wisconsin (ECSW) as Director for Evangelical Mission (DEM), providing support to congregations seeking to redefine their place in a changing world or develop new mission outreach, as well as the areas of stewardship, cultural literacy, and leadership development. She came to ECSW in Jan. 2015 but has served as DEM for over ten years.

Her family origins are from Wisconsin, but she has lived many places over her lifetime and now has children and grandchildren living in five states, including the Fox Valley area where she now resides.

Motivating her ministry is a profound sense of gratitude for God's healing grace in her own life as well as witnessed in the lives of others she has been privileged to come alongside.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

**Visit us at BethanyEphraim.org,
and follow our worship service live, and archived,
on the web site.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Knowing the one in whom we trust, and with the help of the Holy Spirit living in us, we offer our prayers for the church, the world, and all in need.

A brief silence.

Increase the faith of your church. Give us courage when we are reticent in sharing your love. Renew in us your holy calling, according to your own purpose and grace. Lord, in your mercy,
hear our prayer.

Tend the garden of your creation that teems with all kinds of life. Restore us as caretakers of animals and plants, mindful of the generations to come. Lord, in your mercy,
hear our prayer.

Destruction and violence are ever before us, and strife and contention rise up in many nations. Draw to yourself all the people of the world, emboldening them to strive for peaceful and just solutions to conflict. Lord, in your mercy,
hear our prayer.

Preparing for Next Week

Monday (commemoration of Henry Melchior Muhlenberg, pastor in North America, 1787) Psalm 3. **Tuesday** 1 John 5:1-5, 13-21. **Wednesday** Habakkuk 2:12-20. **Thursday** Psalm 111. **Friday** Numbers 4:34—5:4. **Saturday** Luke 5:12-16. **18th Sunday after Pentecost** 2 Kings 5:1-3, 7-15c; Psalm 111; 2 Timothy 2:8-15; Luke 17:11-19.

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Tracks 1 and 2

You promise life and wholeness to those who wait patiently for you, and you hear those who cry out to you for help. Heal the sick, bind up the brokenhearted, and attend to all in need of your care (*especially*). Lord, in your mercy,
hear our prayer.

Rekindle your gift of love in this community. Bind together in Christ the weak and the strong, those with little faith and those with much. Help us to respond to one another with Christlike compassion. Lord, in your mercy,
hear our prayer.

Here other intercessions may be offered.

We remember with gratitude the faithful who have guided the next generations. Gather us and all your holy ones (*especially William Tyndale*) into the eternal, risen life in Christ. Lord, in your mercy,
hear our prayer.

Trusting and delighting in you, we commend all our lives into your loving hands. We offer these prayers in the name of Jesus Christ, our Savior and Lord.
Amen.



Celebrate

Sunday, October 6, 2019
17th Sunday after Pentecost

A little faith goes a long way is our Lord's point in the gospel. A mustard seed's-worth has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in water and the word (holy baptism), bread and wine (holy communion), the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

Prayer of the Day

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the wicked will perish, but the righteous will live by faith.

The oracle that the prophet Habakkuk saw.

²O LORD, how long shall I cry for help,
and you will not listen?
Or cry to you "Violence!"
and you will not save?

³Why do you make me see wrongdoing
and look at trouble?
Destruction and violence are
before me;
strife and contention arise.

⁴So the law becomes slack
and justice never prevails.
The wicked surround the righteous—
therefore judgment comes forth
perverted.

^{2:1}I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will
say to me,
and what he will answer
concerning my complaint.

²Then the LORD answered me and
said:

Write the vision;
make it plain on tablets,
so that a runner may read it.
³For there is still a vision for the
appointed time;
it speaks of the end, and does
not lie.

If it seems to tarry, wait for it;
it will surely come, it will not delay.

⁴Look at the proud!
Their spirit is not right in them,
but the righteous live by their
faith.



Com - mit your way to the LORD; put your trust in the LORD.

Do not be provoked by ¹ evildoers;

do not be jealous of those ¹ who do wrong.

²**For they shall soon wither ¹ like the grass,
and like the green grass ¹ fade away.**

³Put your trust in the LORD ¹ and do good;
dwell in the land and ¹ find safe pasture.

⁴**Take delight ¹ in the LORD,
who shall give you your ¹ heart's desire. R**

⁵Commit your way to the LORD; put your trust ¹ in the LORD,
and see what ¹ God will do.

⁶**The LORD will make your vindication as clear ¹ as the light
and the justice of your case like the ¹ noonday sun.**

⁷Be still before the LORD and wait ¹ patiently.

Do not be provoked by the one who prospers,
the one who succeeds in ¹ evil schemes.

⁸**Refrain from anger, leave ¹ rage alone;
do not be provoked; it leads on- ¹ ly to evil.**

⁹For evildoers shall ¹ be cut off,
but those who hope in the LORD shall pos- ¹ sess the land. R

This message written from Paul to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

²To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

³I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴Recalling your tears, I long to see you so that I may be filled with joy.

⁵I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands; ⁷for God did not give us a spirit of cowardice, but rather a spirit of power and of love and of self-discipline.

⁸Do not be ashamed, then, of the testimony about our Lord or of me his

prisoner, but join with me in suffering for the gospel, relying on the power of God, ⁹who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace. This grace was given to us in Christ Jesus before the ages began, ¹⁰but it has now been revealed through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light through the gospel. ¹¹For this gospel I was appointed a herald and an apostle and a teacher, ¹²and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day what I have entrusted to him. ¹³Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us.

Gospel

Luke 17:5-10

On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

The apostles said to the Lord, "Increase our faith!" ⁶The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

⁷"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? ⁸Would you

not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? ⁹Do you thank the slave for doing what was commanded? ¹⁰So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"