

Holy Communion
Sunday, August 25, 2019
Pastor - Rev. Gisele Berninghaus
Organist - Lori Free

Organ Prelude

Pastor's greeting

Opening Hymn: **#385 Good Christians Friends, Rejoice and Sing!**

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Isaiah 58:9b-14

Psalm: 103:1-8

Second Reading: Hebrews 12:18-29

Gospel: Luke 13:10-17

Sermon

Hymn of the Day: **#884 Praise God, from Whom All Blessings Flow**

Apostle's Creed: page 105

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Communion: pages 152 - 155

Communion Hymn: **#629 Abide with Me**

Sending Song: **#597 My Hope Is Built on Nothing Less**

Dismissal

WELCOME TO ALL VISITORS
CELEBRATING OUR 137th YEAR
IN HIS SERVICE
1882 - 2019

Pastor Gisele Berninghaus serves Faith Lutheran Church in Marshfield, WI. She worked for 13 years with Hands of Christ Deaf Ministry, an ecumenical ministry supported by the ELCA, Episcopal, Presbyterian, United Church of Christ and Methodist churches.

Her daughter Anastasia was born in Kankakee, IL where Gisele served as Pastor at American Lutheran Church and her son Nathaniel was born while she was serving congregations in Caribou and Stockholm, Maine.

Gisele Graduated from Augustana College in Sioux Falls, SD and Lutheran Seminary in Gettysburg, PA. She interned in Baltimore MD, and was a teacher with the Deaf in Des Moines, IA.

Tim Van Eyck met Gisele on a confusing mission trip to New Orleans after hurricane Katrina and they have happily been attempting to sort out life together ever since.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

**Visit us at BethanyEphraim.org,
and follow our worship service live, and archived,
on the web site.**

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Treasuring your promise to hear us when we call, we pray for the church, those in need, and all of your creation.

A brief silence.

Lord of mercy, we cry to you for help, trusting in your compassion for your whole creation. Raise up the baptized to offer Christ's healing and forgiveness to all in distress. Hear us, O God. **Your mercy is great.**

We rejoice in your creation: water that nourishes lands and creatures, gardens and fields with a diversity of plants. Bless scientists and artists who show us new ways of understanding the complex beauty around us. Hear us, O God. **Your mercy is great.**

We seek the kingdom that cannot be shaken. Come to the rescue of those who are displaced by war, famine, or other disasters. Bless diplomats, peacekeepers, rescue workers, and all who are given aid through their efforts, so that peace and plenty prevail. Hear us, O God. **Your mercy is great.**

Preparing for Next Week

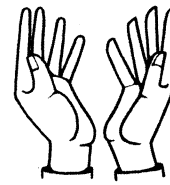
Monday Psalm 109:21-31. **Tuesday** Ezekiel 20:18-32. **Wednesday** (commemoration of Augustine, Bishop of Hippo, c. 430; Moses the Black, monk, martyr, c. 400) Luke 6:6-11. **Thursday** Psalm 112. **Friday** 1 Peter 4:7-11. **Saturday** Proverbs 21:1-4, 24-26. **12th Sunday after Pentecost** Proverbs 25:6-7 or Sirach 10:12-18; Psalm 112; Hebrews 13:1-8, 15-16; Luke 14:1, 7-14.

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13 of 13
Tracks 1 and 2



Celebrate

Sunday, August 25, 2019
11th Sunday after Pentecost

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Prayer of the Day

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 58:9b-14

The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations
of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.
¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.



The LORD crowns you with mer - cy and stead - fast love.

- Bless the LORD, ¹O my soul,
and all that is within me, bless God's ¹holy name.
- ²**Bless the LORD, ¹O my soul,
and forget not ¹all God's benefits—**
- ³who forgives ¹all your sins
and heals all ¹your diseases;
- ⁴**who redeems your life ¹from the grave
and crowns you with steadfast ¹love and mercy; R**
- ⁵who satisfies your desires ¹with good things
so that your youth is renewed ¹like an eagle's.
- ⁶**O LORD, you provide ¹vindication
and justice for all who ¹are oppressed.**
- ⁷You made known your ¹ways to Moses
and your works to the chil- ¹dren of Israel.
- ⁸**LORD, you are full of compas- ¹sion and mercy,
slow to anger and abounding in ¹steadfast love. R**

Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the

sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Gospel

Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.

Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on

which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.