## Holy Communion Sunday, July 14, 2019 Pastor - Rev. Harold Usgaard Organist - Lori Free

Organ Prelude

Pastor's greeting

Opening Hymn: #853 When Morning Gilds the Skies

Order of Worship: pages 94-96, 147-150

Prayer of the Day - Celebrate

First Reading: Deuteronomy 30:9-14

Psalm: 25:1-10

Second Reading: Colossians 1:1-14

Gospel: Luke 10:25-37

Sermon

Hymn of the Day: #696 Jesus Calls Us; o'er the Tumult

Apostle's Creed: page 105

Prayers of Intercession - Celebrate

Offertory: Hymn 186 in Service Music - "Create in me..."

Communion: pages 152 - 155

Communion Hymn: #487 What Feast of Love

Sending Song: #705 God of Grace and God of Glory

Dismissal

# WELCOME TO ALL VISITORS CELEBRATING OUR 137th YEAR IN HIS SERVICE 1882 - 2019

The Rev. Harold "Huck" Usgaard is a pastor of the Evangelical Lutheran Church in America. He retired in 2018 after most recently serving as Assistant to the President for Church Relations at Portico Benefit Services, a ministry of the ELCA.

Huck is Bishop Emeritus of the Southeastern Minnesota Synod, having served two six-year terms between 2001 and 2013. Prior to that, he had served as a pastor at Zumbro Lutheran Church in Rochester, MN; at Mt. Hope Lutheran Church in West Allis, WI; and at St. Olaf Lutheran Church in Austin, MN. He holds degrees from Luther College and Luther Seminary, and was ordained a pastor in 1973.

Huck and his wife, Lynette, live in Rosemount, MN. They are proud parents to three grown children and two grandsons. This means that much of their time is spent attending their grandsons' basketball games, soccer matches, and concerts... as well as providing dog sitting services for the family. And they couldn't be happier.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

Visit us at <u>BethanyEphraim.org</u>, and follow our worship service live, and archived, on the web site.

### **Prayers of Intercession**

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Joining our voices with God's people around the world, let us offer our prayers for those in need.

A brief silence.

For the church, steadfast and faithful in its mission to proclaim redemption through Christ Jesus; for all ministers of the gospel who proclaim that the word is near, let us pray.

Have mercy, O God.

For areas affected by drought or storms; for livestock and fields; for ranchers and farmers; and for all stewards of the earth, that as God's goodness is revealed in creation, we act with justice toward all creatures, let us pray.

Have mercy, O God.

For lawyers and advocates; for local, regional, and national governments; and for peace throughout the world, that God send gracious and upright leaders to govern with mercy and truth, let us pray.

Have mercy, O God.

For those who feel ashamed; for those who find it difficult to trust; for the bereaved and sick (*especially*), that God provide compassionate and loving caregivers to all who suffer, let us pray.

Have mercy, O God.

For the members of the body of Christ in this place; for those who do good works in our midst; for those who are visiting and those who are absent, that the Holy Spirit guide all the journeys of our lives, let us pray.

Have mercy, O God.

Here other intercessions may be offered.

For our ancestors who have inspired us by their lives of faith, that thankful for their witness, we can confidently proclaim our salvation, let us pray.

Have mercy, O God.

Amen.

Merciful God, you hear the prayers of your people even before they are spoken. We commend these and all our prayers to you, trusting in your abundant mercy; through Jesus Christ, our Savior and Lord.

#### **Preparing for Next Week**

Monday Psalm 25:11-20. Tuesday Proverbs 19:1-17. Wednesday (commemoration of Bartolomé de Las Casas, missionary to the Indies, 1566) Ecclesiastes 9:13-18. Thursday Psalm 15. Friday Ephesians 3:14-21. Saturday Genesis 14:1-16. 6th Sunday after Pentecost Genesis 18:1-10a; Psalm 15; Colossians 1:15-28; Luke 10:38-42.

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Tracks 1 and 2

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To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

#### Prayer of the Day

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. **Amen.** 

#### First Reading

Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup> Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup> No, the word is very near to you; it is in your mouth and in your heart for you to observe.



To I you, O LORD, Í lift | up my soul.

<sup>2</sup>My God, I put my trust in you; let me not be | put to shame, nor let my enemies triumph | over me.

<sup>3</sup>Let none who look to you be <sup>1</sup> put to shame; rather let those be put to shame I who are treacherous.

<sup>4</sup>Show me your | ways, O LORD, and teach | me your paths. R

<sup>5</sup>Lead me in your | truth and teach me, for you are the God of my salvation; in you have I trusted all I the day long.

<sup>6</sup>Remember, O LORD, your compas- | sion and love, for they are from | everlasting.

<sup>7</sup>Remember not the sins of my youth and <sup>1</sup> my transgressions; remember me according to your steadfast love and for the sake of your good-I ness, O LORD.

<sup>8</sup>You are gracious and up- | right, O LORD; therefore you teach sinners | in your way.

<sup>9</sup>You lead the low- 1 ly in justice and teach the low- I ly your way.

<sup>10</sup>All your paths, O LORD, are steadfast | love and faithfulness to those who keep your covenant and your | testimonies. R The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, 4 for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, 8 and he has made known to us your love in the Spirit.

<sup>9</sup> For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. 11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully 12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, 14in whom we have redemption, the forgiveness of sins.

#### Gospel

Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" 26He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." 28And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. 31 Now by chance a priest was going down that road; and when he saw

him, he passed by on the other side. 32So likewise a Levite, when he came to the place and saw him, passed by on the other side. 33But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. 34He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. 35The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' 36Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."