Holy Communion Sunday, June 9, 2019 Pastor - Rev. Joy Mortensen-Wiebe Organist - Lori Free

Organ Prelude

Pastor's greeting

Opening Hymn: #825 You Servants of God

Order of Worship: pages 94, 147 - 150

Prayer of the Day - Celebrate

First Reading: Acts 2:1-21

Psalm: 104:24-34, 35b

Second Reading: Romans 8:14-17

Gospel: John 14:8-17 [25-27]

Sermon

Hymn of the Day: #632 O God, Our Help in Ages Past

Apostle's Creed: page 105

Prayers of Intercession - Celebrate

Offertory: page 186 in Service Music - "Create in me..."

Communion: pages 152 - 155

Communion Hymn: #542 O Living Bread from Heaven

Sending Song: #619 I Know That My Redeemer Lives!

Dismissal

WELCOME TO ALL VISITORS CELEBRATING OUR 137th YEAR IN HIS SERVICE 1882 - 2019

Rev. Joy Mortensen-Wiebe and Rev. Darin Wiebe both graduated from Luther Northwestern Theological Seminary and were ordained in 1992. They both served Grace Lutheran, Tomahawk right out of seminary.

Later, they served All Saints Lutheran church in Oshkosh, Wi together. Darin serves Our Savior Lutheran church in West Bend, Wi. Joy serves St. Luke, Slinger, Wi. and also works as a school based therapist.

Darin and Joy have two adult daughters. They enjoy being outside, playing with their dogs and spending time with family in their spare time.

We welcome all visitors worshipping with us today. If you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School

Visit us at <u>BethanyEphraim.org</u>, and follow our worship service live, and archived, on the web site.

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence.

Come, Holy Spirit. Enliven the church to speak your words of forgiveness and salvation in every language and tongue. Pour out your Spirit on witnesses of every age, gender, and nationality. Hear us, O God. Your mercy is great.

Come, Holy Spirit. Send cooling breezes where people and creatures are suffering oppressive heat. Save the land from drought and wildfires. Bless the work of those who make it possible to harness the power of the sun and the wind. Hear us, O God.

Your mercy is great.

Come, Holy Spirit. Dispel human arrogance and establish leaders who are humble of heart. Speak peace into all the world (especially). Overcome prejudice and fear. Move us to support international aid organizations and those who provide aid to immigrants and refugees. Hear us, O God. Your mercy is great.

Come, Holy Spirit. You hear us when we cry to you. Bring clarity and hope to those living with dementia, anxiety, depression, or addiction. Accompany those who feel weak and worn (especially). Hear us, O God.

Your mercy is great.

Come, Holy Spirit. Reveal your love through families of all shapes and sizes. Bring joy to coparents, single parents, and those without children. Bless extended families, foster families, adoptive families, and families of friends. Bring closure and healing to broken relationships. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Come, Holy Spirit. You make us children of God and joint heirs with Christ. We praise you for (*Columba, Aidan, Bede, and*) all the saints who called on your name and who now know the fullness of your salvation. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

Amen.

Preparing for Next Week

Monday Psalm 48. Tuesday (Barnabas, Apostle) Acts 11:19-30; 13:1-3. Wednesday Luke 1:26-38. Thursday Psalm 8. Friday (commemoration of Basil the Great, Bishop of Caesarea, 379; Gregory, Bishop of Nyssa, c. 385; Gregory of Nazianzus, Bishop of Constantinople, c. 389; Macrina, teacher, c. 379) Ephesians 4:1-6. Saturday Proverbs 4:1-9. The Holy Trinity Proverbs 8:1-4, 22-31; Psalm 8; Romans 5:1-5; John 16:12-15.

CELEBRATE June 9, 2019

Volume 50. Number 3

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 510 Marquette Ave, Suite 800, Minneapolls, MN, 55402. Periodicals postage paid in Twin Cities, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, PO. Box 1553, Minneapolls, MN 55404-08730. Printed in U.S.A. Price per weekly part \$4.90 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2019 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from New Revised Standard Version Bible with Apocrypha © 1989 Division of Christian Education of the National Council of Churches of Christ in the U.S.A. Prayer of the day, psalm, and readings during the week from Evangelical Lutheran Worship © 2006, admin. Augsburg Fortress. Refrain music by Carl Schalk. Refrain accompaniment is in Psatter for Worship, Year C (Augsburg Fortress, 2006). Please visit our Web site at augsburgfortress.org. Lectionary year C.



Celebrate

Day of Pentecost June 9, 2019

Pentecost is a day of promises fulfilled. The promised Spirit of God is poured out. The baptized have become "children of God" and "joint heirs with Christ." By the power of the Spirit we have seen the face of the Father in his only begotten Son and been saved by him. Bless the Lord, O my soul.

Prayer of the Day

God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, surrounded by signs of fire, wind, and a variety of languages in their midst, the people were amazed and astonished at Jesus' promise coming true.

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7Amazed and astonished, they asked, "Are not all these who are speaking Galileans? 8And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." 12All were amazed and perplexed, saying to one

another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares.

that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall prophesy,

and your young men shall see visions, and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,

in those days I will pour out my Spirit:

and they shall prophesy.

¹⁹And I will show portents in the heaven above

and signs on the earth below, blood, and fire, and smoky mist.

continued

²¹ Then everyone who calls on the name of the Lord shall be saved."

or Genesis 11:1-9 [not printed]

Send forth your Spir-it and re - new the face of the earth.

How manifold are your I works, O LORD! In wisdom you have made them all; the earth is full I of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- 1 y to number,

living things both | small and great.

²⁶ There go the ships I to and fro,

and Leviathan, which you made for the | sport of it.

²⁷All of them | look to you

to give them their food | in due season. R

²⁸You give it to them; they gather it;

you open your hand, and they are filled with good things.

²⁹ When you hide your face, ¹ they are terrified;

when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they ¹ are created; and so you renew the face ¹ of the earth.

31 May the glory of the LORD en- | dure forever;

O LORD, rejoice in | all your works. R

³²You look at the earth | and it trembles;

you touch the mountains I and they smoke.

³³I will sing to the LORD as long | as I live;

I will praise my God while I | have my being.

³⁴May these words of I mine please God.

I will rejoice 1 in the LORD.

35bBless the LORD, 1 O my soul.

Hal- lelujah! R

Second Reading

people of God.

First Reading, continued

Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive new names in our adoption: brother, sister, child of God.

The builders of the tower of Babel try to make a name for themselves by building their tower to the

heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost reverses this story, drawing many different peoples together into the new

For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our

spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

or Acts 2:1-21 [printed on p. 1]

Gospel

John 14:8-17 [25-27]

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." 9Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified

in the Son. ¹⁴If in my name you ask me for anything, I will do it.

15"If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

[25"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]