

Holy Communion
Sunday, October 21, 2018
Pastor –Rev. Dennis Tollefson
Organist – Lori Free

Organ Prelude

Pastor's greeting

Opening Hymn: **#409 Praise and Thanksgiving**

Order of Worship – pages 77 – 79, 81

Prayer of the Day – Celebrate

First Reading: Isaiah 53:4-12

Psalms: 91:9-16

Second Reading: Hebrews 5:1-10

Gospel: Mark 10:35-45

Sermon: “Will You Let Me Be Your Servant”

Hymn of the Day: **#659 Will You Let Me Be Your Servant**
Red Hymnal

Apostle's Creed: page 85

Offertory: page 96 – “Create in Me...”

Prayers of the Church - Celebrate

Communion

Communion Hymn: **#305 I Lay My Sins on Jesus**

Closing Hymn: **#229 A Mighty Fortress Is Our God**

Benediction

WELCOME TO ALL VISITORS
CELEBRATING OUR 136th YEAR
IN HIS SERVICE
1882 – 2018

Pastor Dennis Tollefson is currently retired and lives with his wife Mary in Minnetonka, MN. He has served parishes in Vermillion and Wakonda, SD; Fargo, ND; Madison, WI; Cambridge, MN and Ham Lake, MN.

Dennis graduated from St. Olaf College and served three years as an infantry officer in the U.S. Marine Corps. He attended Luther Seminary in St. Paul, MN. Dennis and Mary have three married daughters and eight grandchildren. Last fall Dennis officiated at the wedding of his oldest grandson Alex Wolsky to Bethany Winkels.

He recently taught a 2-hour class at Westwood Lutheran Church in St. Louis Park, MN on Bread for the World.

Dennis and Mary have been serving at Bethany for 25 years since coming for the first time in 1993.

We welcome all visitors worshipping with us today. And if you spend time in Door County please consider becoming a member of our special ministry. Contact any member for information.

All baptized Christians who celebrate the Real Presence in the Sacrament of Communion are invited to the Lord's Table.

Restrooms are located in the Pioneer School.
Visit us at www.bethanyephraim.org,
and follow our worship services live, and archived,
on the web site.
The website address above is correct the website on
the cover is no longer in use.

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

A brief silence.

Holy One, open lines of communication within your church, enabling us to listen to each person's voice and to lift up each person's unique gifts for your sake. Lord, in your mercy, **hear our prayer.**

Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy, **hear our prayer.**

Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy, **hear our prayer.**

Preparing for Next Week

Monday Psalm 37:23-40. **Tuesday** (commemoration of James of Jerusalem, martyr, c. 62) 1 Samuel 10:17-25. **Wednesday** John 13:1-17. **Thursday** Psalm 126. **Friday** (commemoration of Philipp Nicolai, 1608; Johann Heermann, 1647; Paul Gerhardt, 1676; hymnwriters) Hebrews 7:11-22. **Saturday** Mark 8:22-26. **Reformation Sunday** Jeremiah 31:31-34; Psalm 46; Romans 3:19-28; John 8:31-36 **OR 23rd Sunday after Pentecost** Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52.

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Celebrate

Sunday, October 21, 2018
22nd Sunday after Pentecost

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 53:4-12

This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our
transgressions,
crushed for our iniquities;
upon him was the punishment that
made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its
shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken
away.

Who could have imagined his future?

For he was cut off from the land of the
living,
stricken for the transgression of my
people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush
him with pain.

When you make his life an offering for
sin,

he shall see his offspring, and shall
prolong his days;
through him the will of the LORD shall
prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his
knowledge.

The righteous one, my servant, shall
make many righteous,
and he shall bear their iniquities.

continued

You have made the LORD your ref - uge, and the
Most High your hab - i - ta - tion.

Because you have made the ¹LORD your refuge,
and the Most High your ¹habitation,
¹⁰no evil ¹will befall you,
nor shall affliction come ¹near your dwelling. **R**
¹¹For God will give the angels charge ¹over you,
to guard you in ¹all your ways.
¹²Upon their hands they will ¹bear you up,
lest you strike your foot a- ¹gainst a stone. **R**
¹³You will tread upon the lion ¹cub and viper;
you will trample down the lion ¹and the serpent.
¹⁴I will deliver those who ¹cling to me;
I will uphold them, because they ¹know my name.
¹⁵They will call me, and I will ¹answer them;
I will be with them in trouble; I will rescue and ¹honor them.
¹⁶With long life will I ¹satisfy them,
and show them ¹my salvation. **R**

First Reading, continued

¹²Therefore I will allot him a portion
with the great,
and he shall divide the spoil with the
strong;
because he poured out himself to death,

and was numbered with the
transgressors;
yet he bore the sin of many,
and made intercession for the
transgressors.

Second Reading

Hebrews 5:1-10

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you";

⁶as he says also in another place, "You are a priest forever, according to the order of Melchizedek."

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Gospel

Mark 10:35-45

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will "rule" through self-giving service.

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand

or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."